



# **RAMGARHIA POLYTECHNIC COLLEGE**

**(AICTE Approved) (Punjab Govt. Aided)**

**Satnampura, Phagwara (Kpt.)**

**Run by Ramgarhia Educational Council, Phagwara**

**Website: [www.ramgarhiapolytechnic.com](http://www.ramgarhiapolytechnic.com)**

**E-Mail- [ramgarhiapoly@gmail.com](mailto:ramgarhiapoly@gmail.com)**

## **MANDATORY DISCLOSURE**

**S. Jasbir Singh Khasria**

Principal  
Ramgarhia Polytechnic College

**Mrs. Manpreet Kaur Bhogal**

Chairperson Cum President  
Ramgarhia Educational Council

## **ENGINEERING & TECHNOLOGY PROGRAMMES**

The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.

**"The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE."**

**I. NAME OF THE INSTITUTION : RAMGARHIA POLYTECHNIC COLLEGE  
R.E.C. Complex, PHAGWARA**

- E-mail Address:- **ramgarhiapoly@gmail.com**
- Contact No.:- **01824-260471,268471**

**II. NAME of Principal : S. Jasbir Singh Khasaria**

- Address :- **H.No-862C , Adarsh Nagar, Phagwara**
- Contact No.:- **98150-69925**
- Email-ID:- **jasbirhod@gmail.com**

**III. NAME OF THE AFFILIATING BOARD : PSBTE, Chandigarh**

**IV. GOVERNANCE : RAMGARHIA EDUCATIONAL COUNCIL PHAGWARA**

### **List of Executive Committee Members and their Address**

<b>S.No.</b>	<b>Name of the Members</b>	<b>Address</b>	<b>Position held</b>
1.	<b>Mrs. Manpreet Kaur Bhogal</b>	Bhogal Mansion, GT Road, Phagwara	<b>President/Chairman</b>
2.	<b>S. Charanjeet Singh Saggo</b>	D-32, Defense Colony, Jaipur Plaza, New Delhi	Vice President
3.	<b>Smt Prabhjot Kaur Sagoo</b>	B-260/A, 3 <sup>rd</sup> Floor, Greater Kailash-1 New Delhi	General Secretary
5.	<b>S. Amrik Singh Riyat</b>	Samka House, Satnampura, Phagwara	Jt. Secretary
6.	<b>S.Gurminder Singh Bahra</b>	Sarai Road, Phagwara	Honorary Treasurer
7.	<b>Mrs. Vyoma Bhogal Dhatt</b>	180-Civil Lines, Jalandhar	Addl. Secretary Co-Treasurer
8.	<b>Mrs. Priyaneet Singh</b>	Delhi	Member
9.	<b>Mrs. Tejinder Bahra</b>	Sarai Road, Phagwara	Member
10.	<b>S. Kulwant Singh Bansal</b>	M/s P.S. Bansal & Sons, G.T.Road, Phagwara	Member
11.	<b>S. Ranjit Singh Thethi</b>	656-Urban Estate, Phase-II Jalandhar	Member
12.	<b>S. Satnam Singh Sehmbly</b>	182-Hargobind Nagar, Phagwara	Member
13.	<b>S. Pritpal Singh Bhogal</b>	VPO-Domeli, Distt. Kapurthala	Member
14.	<b>S. Bhupinder Singh Virdi</b>	6-Alfred Gardens, Southall, Middex, UK	Member
16.	<b>S. Inderjit Singh Plaha</b>	M/s Indo Industries, Industrial State, Jalandhar	Member
17.	<b>S. Mandeep Singh Riat</b>	Samka House, Satnampura, Phagwara	Member
18.	<b>S. Balbir Singh</b>	260-New Jawahar Nagar, Jalandhar	Member
19.	<b>S. Gurpal Singh Chana</b>	VPO Chachrari, Distt. Jalandhar	Member
20.	<b>Mrs. Ravneet Virdi</b>	175-Virdi Niwas, Satnampura, Phagwara	Member
21.	<b>Mrs. Pritpal Kaur Bhogal</b>	25, Maple Leaf Gardens, Barking Side, Essex, 1G-6 1LG	Member
22.	<b>S. Manveer Singh Sagoo</b>	B-260/A, 3 <sup>rd</sup> Floor, Greater Kailash-1 New Delhi	Member
23.	<b>Mrs. Ravneet Bhogal Kalra</b>	Ekam Villa, 321/322 Royal Estate, Old Phagwara Road, New Bharat Petroleum, Jalandhar-144005	Member

## **BOARD OF MANAGEMENT**

<b>1. Smt. Manpreet Kaur Bhogal</b> Chairperson/President,REC	<b>Chairperson</b>
<b>2. Smt.Prabjot Kaur Saggo</b> General Secretary,REC	<b>Member</b>
<b>3. S.Gurminder Singh Bahra</b> Treasure/Member,REC	<b>Member</b>
<b>4. Mrs.Vyoma Bhogal Dhutt</b> Director,Ramgarhia Edul.Institutions	<b>Member</b>
<b>5. S. Mandeep Singh Riat</b> Member,REC	<b>Member</b>
<b>6. S.Pritpal Singh</b> Member,REC	<b>Member</b>
<b>7. Regional Officer,</b> Ministry of Human Resource Development Deptt.of Sec.& Hr.Edu..1-A,Laxman Bagh,Govt. of India Nawabganj (NRO Kanpur)208002	<b>Member</b>
<b>8. Director Technical Edu. &amp; Indl.Trg.Pb. Sec-36A,Chd.</b>	<b>Member</b>
<b>9. Director NITTIR (TTTI) Sec-26, Chandigarh</b> (Nominee AICTE)	<b>Member</b>
<b>10. Supdt.Engg. PWD (B&amp;R) Branch Pb.Jalandhar</b>	<b>Member</b>
<b>11. S.Satnam Singh Sehmbi</b> Member,REC & Industrialist	<b>Member</b>
<b>12. Principal,Ramgarhia Polytechnic College,Phagwara</b>	<b>Member/ Secretary</b>
<b>13. S. Baljit Singh Ubhi, H.O.D.(Mech Engg.)</b>	<b>Member</b>
<b>14. Sh.Mukesh Kant,Accountant,REC.</b>	<b>Member</b>

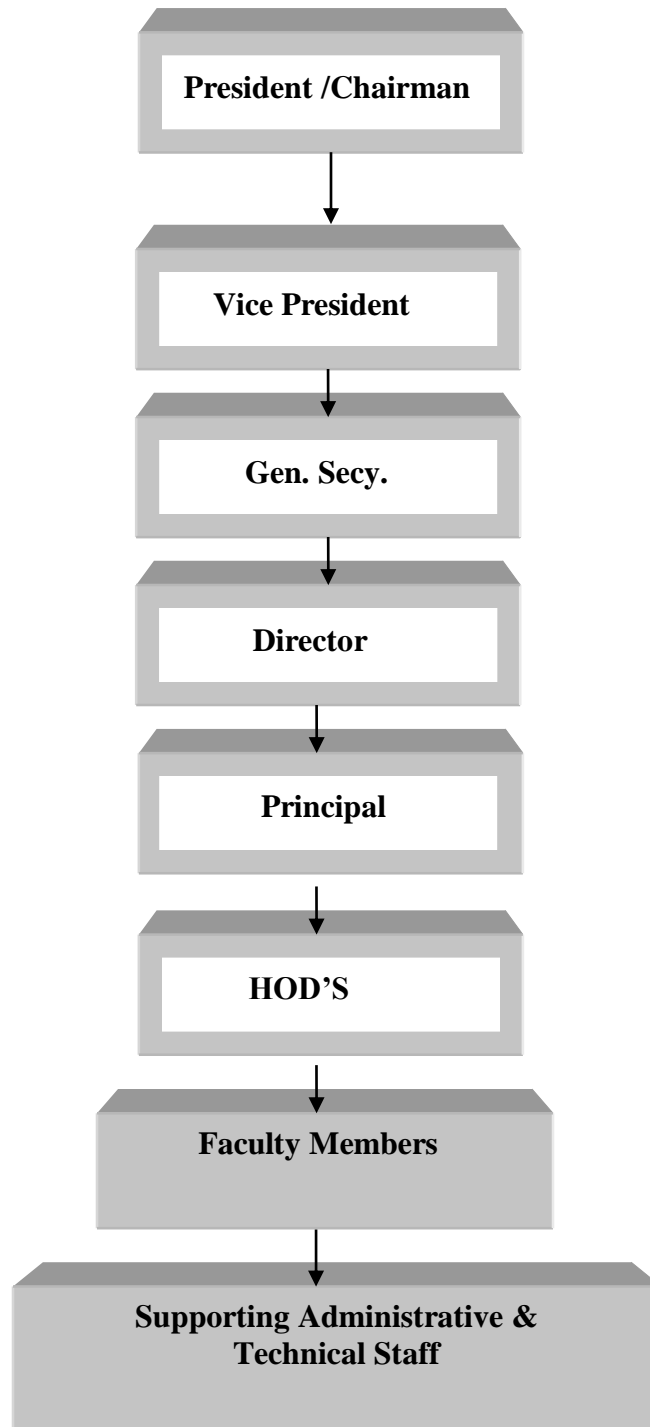
➤ **Members of Academic Advisory Body**

1.     **Mrs. Manpreet Kaur Bhogal**  
Chairperson & President,  
Ramgarhia Educational Council,  
Phagwara.
2.     **S. Charanjeet Singh Saggoo**  
Vice President,  
Ramgarhia Educational Council,  
Phagwara.
3.     **S.Gurminder Singh Bahra**  
Treasurer,  
Ramgarhia Educational Council,  
Phagwara.
- 4       **Mrs. Vyoma Datt,**  
Director  
Ramgarhia Institutes  
Phagwara
- 5       **S. Jasbir Singh Khasaria**  
Principal,  
Ramgarhia Polytechnic College,  
Phagwara
- 6       **S. Baljit Singh Ubhi**  
HOD Mech. Engg. Engg.  
Ramgarhia Polytechnic College,  
Phagwara
- 7       **Sh. Virender Kumar**  
HOD Comp. Engg.  
Ramgarhia Polytechnic College,  
Phagwara

Frequency of the Board Meetings and Academic Advisory Body

---- Twice in a Year --

# **Organization structure of Ramgarhia Polytechnic College**



- Nature and Extent of involvement of faculty and students in academic affairs/improvements **Yes**
- Mechanism/Norms & Procedure for democratic/good Governance Yes
- Student Feedback on Institutional Governance/faculty performance Yes
- Grievance redressal mechanism for faculty, staff and students Yes

#### **PROGRAMMES**

- Name of the Programmes approved by the AICTE

**Morning Shift** ⇒

- **Diploma in Mechanical Engg.**
- **Diploma in Computer Science & Engg.**
- **Diploma in Civil Engg.**
- **Diploma in Electrical Engg.**
- **Diploma in Electronics & Communication Engg.**

- For each Programme the following details are to be given:

<b>Name of Diploma</b>	<b>No. of seats at the time of admission</b>	<b>Duration</b>	<b>Fee</b>	<b>Placement Facilities</b>
<b>Diploma in Elect. Engg</b>	60+6	3 Years	As prescribed By Pb. Govt/PSBTE	Trg & Placement Cell Is available
<b>Diploma in Mech. Engg.</b>	60+6	3 Years		
<b>Diploma in Civil Engg</b>	60+6	3 Years		
<b>Diploma in ECE Engg</b>	60+6	3 Years		
<b>Diploma in Computer Engg</b>	60+6	3 Years		

**PROFILE OF DIRECTOR/PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED.**

1. Name : **Jasbir Singh Khasaria**

2. Date of Birth : 25-09-1964

3. Educational Qualification : ME in CIVIL ENGG.

4. Total Work Experience : 33 Years

• Teaching : 20

• Research

• Industry : 13

• Others

5. Area of Specializations : CIVIL ENGG.

6. Subjects teaching at diploma Level

Post diploma Level

7. Research guidance

No. of papers published in

Masters's - National Journals

Ph.D. - International Journals

- Conferences

8. Projects Carried out

9. Patents

10. Technology Transfer : **To rural areas & unemployed youth for their better placement**

11. Research Publications

12. No. of Books published with details



**VIII. FEE : As per PSBTE/Pb.Govt. Norms**

➤ Details of fee, as approved by State fee Committee, for the Institution : **As per PSBTE/Pb. Govt Norms**

➤ Time schedule for payment of fee for the entire programme.: **Semester wise**

➤ No. of Fee waivers granted with amount and name of students. N/A

➤ Number of scholarship offered by the institute, duration and amount N/A

➤ Criteria for fee waivers/scholarship. **As per Pb. Govt Norms**

➤ Estimated cost of Boarding and Lodging in Hostels. N/A



**PLACEMENT OF STUDENTS:**

Sr.no	No. of industries registered for placement	No. of students placed 2019-20(%)	No. of student's placed 2020-21(%)
1.	3	15 %	-

**RESULTS**

S.no	Academic session (2019-20)	Pass percentage (%)
1.	2 <sup>nd</sup> Semester	88.5%
2.	4 <sup>th</sup> Semester	92.8%
3.	6 <sup>th</sup> Semester	87.7%
4.	8 <sup>th</sup> Semester (for PTD Courses)	--

**Existing Facilities**

a) Land (area in acres) : 18.5 acres

b) Required as per AICTE : 5 acres

c) Tick location (rural / Urban) : Urban

**LIBRARY:****Number of Library books/Titles/Journals available****(programme-wise)****Number of books and periodicals :**

- |   |   |       |
|---|---|-------|
| 1) Engineering & Technology Books/ other disciplines<br>Offered by the respective polytechnic | : | 35949 |
| 2) Basic Sciences & Engineering Science of disciplines  | : | 3022  |
| 3) Books on Communication skills management and<br>Standard general reading                   | : | 301   |
| 4) Periodicals  | : | 05    |

**Discipline Wise List of Books**

- |                    |       |
|--------------------|-------|
| 1. Civil Engg      | 10688 |
| 2. Electrical Engg | 10946 |
| 3. Mechanical Engg | 10926 |
| 4. ECE Engg        | 1869  |
| 5. Computer Engg   | 2125  |
| 6. Journal Books   | 2723  |

**FACULTY** Branch wise list faculty members:

S. No.	Name (s) of the Teaching Faculty	Designation (Lecturer/ Asst. Professor/ Professor)		Remarks
<b>MECH. ENGG. DEPTT.</b>				
1	S. B.S.Ubhi	HOD		
2	Sh. Virender Kumar	LECTURER		
3	Sh. Gaurav Kumar	-do-		
4	S. Amanjot Singh	-do-		
5	Sh. Jaspreet Singh Sekhon	-do-		
6	Sh. Rajiv Kumar	-do-		
7	Sh. Anil Kumar	-do-		
<b>COMPUTER ENGG. DEPTT</b>				
1	Ms. Poonam Rana	LECTURER		
2	Mrs. Anju Bala	-do-		
3	Sh. Pankaj Soni	-do-		
4	Ms. Gurleen Kaur	-do-		
5	Mrs. Seema Kalia	-do-		
6	Mrs. Gurpreet Kaur	-do-		
<b>CIVIL ENGG. DEPTT</b>				
1	S. Gurcharan singh	HOD		
2	S. Charandeep Singh	LECTURER		
3	S. Sukhdeep Singh	-do-		
4	Sh. Rahul Verma	-do-		
5	Sh. Vishal Sandhu	-do-		
<b>ELECTRICAL ENGG. DEPTT</b>				
1	S. Jasvir Singh	HOD		
2	Sh. Kapil Bawa	Lecturer		
3	Sh. Varun Shingari	-do-		
4	Sh. Vishal Verma	-do-		
5	S. Sandeep Singh	-do-		
6	Sh. Rahul Bahl	-do-		
7	Mrs. Medha Walia	-do-		
<b>ELECTRONICS &amp; COMM. ENGG. DEPTT</b>				
1	Sh. Simranjit Singh Kahlon	Off. HOD		
2	S. Gaganpreet Singh	Lect		
3	Sh. Ashish Sharma	-do-		
4	Sh. Ravi Karda	-do-		
5	Mrs. Pooja	-do-		
<b>APP. SCIENCES DEPTT</b>				
1	Mrs. Rupinder Kaur	HOD		
2	S. K.S.Cheema	LECTURER		
3	S. Jaswinder Singh	-do-		
4	Sh. Pardeep Dhiman	-do-		

**W/Shop Staff**

1	Sh. Manjit Singh	W/S Supdt		
2.	Kuldip Singh(w/s instructor)	Instt.		
3.	Shiv Raj	Instt.		
4.	Ashok Kumar Jaswal	Instt.		
5.	Parminder Singh	Instt.		
6.	Sunil Dutt	Instt.		
7.	Amandeep Singh	Instt.		
8.	Kulwinder Singh	Instt.		
9.	Gurdeep Singh	Instt.		
10.	Rajiv Kumar	Instt.		

## Technical Staff & Laboratory Staff details

1.	Sh.Sandeep Sharma	Lab Asstt.		
2	Sh.Amarjit Singh	Lab.Asstt.		
3.	Balraj Singh	Lab. Asstt.		
4.	Jarnail Singh	Lab. Asstt.		
5.	Karamvir Sharma	Lab. Asstt.		
6	Bawa Chopra	D/M		

### STAFF / ESTABLISHMENT

Item	Total required	Total available	Shortfall	Remarks
<b>1) Technical Staff</b>				
a) HOD	06	06		
b) Sr. Lectures				
c) Lecturers	31	31		
<b>2) Workshop Staff-</b>				
a) Workshop Supdt.	01	01		
b) Foreman:	-	-		
c) Instructors :	09	09		
d) Workshop Attendant :				
<b>3) Technical Supporting Staff</b>				
a) Lab Assistant	02	02		
b) Lab Attendant				
c) Draftsman	01	01	-	-
<b>4) Library, Learning Resources center and computer center staff</b>				
<b>1) Library Staff</b>				
a) Librarian				
b) Asst. Librarian				
c) Library Attendant	01	01		
<b>2) Computer Centre Staff</b>				
a) Programmer				
b) Computer Operator	02	02		

<b>5) Administrative Staff</b>				
a) Officer Superintendent	01	01		
b) Accountant/ Cashier	01	01		
c) Assistant/Steno-Typist				
d) Store Keeper				
e) Record Clerk/Keeper	05	05		
f) Driver				
<b>6) Miscellaneous Staff</b>				
a) Physical Training Instructor				
b) Electrician	01	01		
c) Gardeners/Mali	03	03		
d) Department & Class Room Attendants				
e) Watchman/Chowkidar	03	03		
f) Peons	06	06		
g) Sweepers	01	01		

<b>7) Total Strength of Staff</b>				
a) Total Teaching Faculty	37	37		
b) Total Technical Support Staff	04	04		
c) Including Workshop Staff	10	10		
d) Total Library & Administrative Staff	01	01		
e) Total Misc. Staff				
f) Total Staff on Rolls of the Institute				

#### ADMISSION

Courses		Sanction Intake	No. of Students Admitted in Session 2020-21	No. of Students Admitted in Session 2019-20
DIP (FT) MORNING SHIFT	Mech. Engg	60+6	24	45
	Comp. Engg.	60+6	24	29
	Civil. Engg	60+6	11	25
	Elect. Engg.	60+6	22	41
	ECE	60+6	18	16

#### ADMISSION PROCEDURE

- Notification regarding diploma level entry issue by PSBTE Chandigarh
- Counseling Schedule then displayed on portal by board
- Students are then registered on online portal by paying online registration fees finalized by board
- Students opted for their college and course through online counseling procedure
- Seats are then allotted to students based on their percentile in qualifying examination by board.
- Students then report the institution within specified period of time
- Reporting of students can be done in all three phases of counseling.
- Students then submit the fees according to fees finalized by board.
- Final seat confirmation letter then provided to student for their reference.
- Starting of the Academic session.
- The policy of refund of the fee, in case of withdrawal, should be clearly notified.
- If any vacant seats remained then it is being filled first against vacant seat quota and then against Management quota as according to PSBTE guidelines

#### CRITERIA AND WEIGHTAGES FOR ADMISSION : As guided by PSBTE

- Describe each criteria with its respective weight-ages i.e. Admission Test, marks in qualifying examination etc.

- Mention the minimum level of acceptance, if any.
- Mention the cut-off levels of percentage & percentile scores of the candidates in the admission test for the last three years.
- Display marks scored in Test etc. and in aggregate for all candidates who were admitted.

#### **RESULTS OF ADMISSION UNDER MANAGEMENT SEATS/VACANT SEATS**

- Composition of selection team for admission under Management Quota with the brief profiles of members (This information be made available in the public domain after the admission process is over)
- Score of the individual candidates admitted arranged in order of merit.
- List of candidates who have been offered admission.
- Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates.
- List of the candidates who joined within the date, vacancy position in each category before operation of waiting list.

#### **Laboratory/ Workshop Equipment details**

<b>Department</b>	<b>Number of Laboratories</b>	<b>Quality of equipments</b>	<b>Remarks</b>
Civil Engg.	6	In Working	-
Electrical Engg.	6	In Working	-
Mechanical Engg.	9	In Working	-
Electronics & Communication Engg.	6	In Working	-
Applied Science Engg.	2	In Working	-

#### **Teaching Learning process**

- Curricula and syllabi for each of the programmes as approved by the University. Yes
- Academic Calendar of the Board Yes
- Academic Time Table Yes
- Teaching Load of each Faculty Yes
- Internal Continuous Evaluation System and place Yes
- Students' assessment of Faculty, System in place.

### CCTV Camera Details

S. No.	Examination Room Size	No. of CCTV installed in the room	Working/Not working	NVR/DVR storage Capacity	Whether External Hard Disk is available to store complete Examination Process
1.	One HALL (132 SQM.)	4	Working	1.TYRE BITE	YES
2.	12 Rooms (86 SQM. Each)	12	Working		

### Computers and Other facilities

Particulars	Available
Computers for students(Minimum required 1:6 of approved intake)	170
Multimedia Pc's in library/reading room	10
Printers	10
Internet Bandwidth	16
Legal System Software	03
Legal Application Software	20
Multimedia Projector	01
Reprographic Facilities(Photo Copier,Fax,Scanner)	05
No. of terminal on LAN/WAN	01
No. of Labs and offices on network	01